

CRESTLINE SANITATION DISTRICT

P.O. Box 3395

Crestline, CA 92325-3395

NOTICE

Regular Meeting of the Board of Directors

Thursday, August 9, 2018 at 3:00 p.m.

Community Meeting Room

Crestline Sanitation District Office

24516 Lake Drive, Crestline, CA 92325

AGENDA

Call to Order

Salute to the Flag

Roll Call

Approval of Agenda

Public Comment*

Consent Calendar

1. Approval of Minutes for Regular Meeting July 12, 2018
Approval of Minutes for Special Meeting August 2, 2018
2. Acceptance of Disbursement List for July 2018

New Business

3. Discussion and Possible Action to approve a Farm Management Plan and Ranch Improvements Contract with Agriculture and Natural Resources (Neville Slade, Department Chair)
4. Discussion and Possible Action to Approve a Cooperative Project Agreement with the State of California Department of Parks and Recreation for the Cleghorn WWTP Force Main Replacement Project
5. Discussion and Possible Action regarding Sewer Service Fees for the period of November 1, 2018 to October 31, 2019 as it pertains to Ordinance No. 2015-6

Reports

6. Financial Consultant Report
7. Legal Counsel Report
8. General Manager Report

Directors Comments

Future Meetings

Regular Meeting – September 13, 2018 at 3:00 p.m.

Future Agenda Items

Master Plan Final Draft

Wastewater Rules and Regulations

Adjournment

The Crestline Sanitation District Board of Directors meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, request should be made through the Crestline Sanitation District Recording Secretary at least three (3) days prior to the meeting. The Recording Secretary's telephone number is (909) 338-1751 and the Crestline Sanitation District Office is located at 24516 Lake Dr., Crestline CA 92325.

The Crestline Sanitation District Board of Directors meeting agenda is posted prior to meeting at the Crestline Sanitation District Office and our website at www.crestlinesanitation.com. Copies of the agenda are available to interested parties upon a receipt of a written request.

**Under this item, any member of the public wishing to directly address the Board on any item of interest that is within the subject matter jurisdiction of the Board may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. Pursuant to Section 2.3.2 of Ordinance No 2013-1 adopted by the Board on January 17, 2013, the Chair may limit each speaker to a comment period of five (5) minutes or less.*